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CONFIRMATION NO. 1584

Bib Data Sheet

ATTORNEY FILING DATE **CLASS GROUP ART UNIT** DOCKET NO. **SERIAL NUMBER** 12/27/2001 10/034,901 08935-249001 /M-429 1745 RULE 4965 **APPLICANTS** George Cintra, Holliston, MA; Kenneth Taylor, South Attleboro, MA; -- CONTINUING DATA ------ Done Ryny None RM ** FOREIGN APPLICATIONS ************ IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/06/2002 Foreign Priority claimed STATE OR SHEETS TOTAL INDEPENDENT yes no Met after 35 USC 119 (a-d) conditions COUNTRY **DRAWING** CLAIMS **CLAIMS** met MA 6 33 5 Verified and Examiner's Signature Initials Acknowledged **ADDRESS** ROBERT C. NABINGER Fish & Richardson P.C. 225 Franklin Street Boston ,MA 02110-2804 TITLE Battery electrode and method of making the same All Fees 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of FEES: Authority has been given in Paper **FILING FEE** No. _____ to charge/credit DEPOSIT ACCOUNT No. ____ for following: time) **RECEIVED** 1272 ☐ 1.18 Fees (Issue) Other Credit